159 strict. They used to strap us all the time. I wouldn't take that now. Later, there was this one guy, Mr. _____. He used to just talk to you. He talked real good. When he talked to you, you didn't feel like cutting up or making mischief.

These girls around here, well I guess you know about them. They're always out in the bushes with these guys. At school they write letters to each other, meet at the dances. Most of them meet at the Sun Dance. They go around the camp to meet. They go around under blankets so no one can recognize them.

I've been pretty rough on the girls too. You know, go out and start wrestlin' around right away. I used to go out with this girl in Stand-off. We'd go off and she'd say, "I saw you out with that girl," and I'd say, I saw you out with that guy," and we'd fight. We'd get real jealous. But I'm not a guy who likes to fool around.

A lot of guys, they do a lot of fooling around. When they get married they remember the past and get jealous, beat up their wife. These girls, they go around with these guys, they're easy. I don't want to marry one of them. I'm not going to get married but this one girl is sure putting the pressure on me.

Last year, I had this job. Made good money. After I quit work I had $195 and was goin' to buy a car. Well, I started buying clothes, goin' to rodeos, spendin' it little by little. Well, Calgary [stampede] came along, and I went to Calgary. I had about $100 left. I came back broke. You gotta have money in Calgary but it was worth it. I don't miss the car unless I'm walkin'.

571 These are some of the influences upon the young person growing up on the Blood Reserve. One notes a strong emphasis upon interpersonal relations. And, although many of these are of an ambivalent or aggressive nature, they [593] seem to be valued. Father, mother, sister, uncle, grand- [603] father, and an old man are important figures in the young [605] man's life. His cousin, demanding as he is, is also im- [648] portant. When the young Indian extends his quest for human